**Exhibitor Information**

**CMC3 South 2015 Conference**

**Conference Exhibits: Saturday, March 14, 2015**

**TAX ID# 33-0201108**

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| Company: | **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** |
| Contact: | **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** |
| Address: | **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** |
|  | **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** |
| Phone: | **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** |
| Email:  | **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** |
| FAX: | **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** |
| **Exhibitor Needs**  | **Number** | **Total Amount** |
|   | Tables in exhibit area: $275 per table | **\_\_\_\_\_\_** | **\_\_\_\_\_\_\_\_\_\_** |
|  | High Speed Internet access: this cost will be finalized once we know how many are needed. | **\_\_\_\_\_\_** | **To be Determined** |
|  | Banquet lunch tickets: $40 each | **\_\_\_\_\_\_** | **\_\_\_\_\_\_\_\_\_\_** |
|  | Program Advertisement (see below) | **\_\_\_\_\_\_** | **\_\_\_\_\_\_\_\_\_\_** |
|  | Donation toward morning coffee break |  | **\_\_\_\_\_\_\_\_\_\_** |
|  | **Total Amount Due** |  | **\_\_\_\_\_\_\_\_\_\_** |

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|  | **Conference Program** **(Dimensions given as width by height)** |
|  | [ ]  Back Cover, 8.5” by 11.0” - $300[ ]  Full page, 8.5” by 11.0” - $150[ ]  Half page, 8.5” by 5.5” - $75 [ ]  Quarter page, 4.25” by 5.5” - $40 |

**Donations:** All donations will be acknowledged in the Conference Program.

[ ]  Door Prize(s) for drawing at afternoon social (we are looking specifically for Pi related items in celebration of Super Pi Day): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

[ ]  We will provide refreshments during the afternoon social hour.

* To **EXHIBIT on March 14**, please complete this form indicating your needs. Make checks payable to CMC3 South and send Exhibitor Information Sheet and checks to Tammi at Cuyamaca College no later than **February 6, 2014**.

Tammi Marshall, Exhibitor Chair email: **tammi.marshall@gcccd.edu**

CMC3 South Phone: 619-660-4284

Cuyamaca College FAX: 619-660-4399 (please include a cover page with my 900 Rancho San Diego Pkwy name as this is not a private fax machine)

El Cajon, CA 92019