

**CMC<sup>3</sup>-South Twenty-Sixth Annual Conference**  
**March 4-5, 2011**  
**Doubletree Hotel, Anaheim/Orange County**

Advance Registration must be postmarked by February 22, 2011

PLEASE **PRINT** ALL INFORMATION, AND USE A SEPARATE FORM FOR EACH REGISTRANT.  
FEEL FREE TO COPY AND SHARE THIS FORM.

Last: \_\_\_\_\_ First: \_\_\_\_\_ M.I. \_\_\_\_\_

College/Affiliation: \_\_\_\_\_ If this is your 1<sup>st</sup> CMC3-South  
Conference, check here \_\_\_\_\_

Email: \_\_\_\_\_

**Friday:**

The Friday evening reception/entertainment is free with your paid registration.

Other Friday options:

Friday only registration (if not attending on Saturday):      **\$ 20**      \$ \_\_\_\_\_

Guests for the Friday evening reception: # of guests: \_\_\_\_\_ @ **\$ 20 each**      \$ \_\_\_\_\_

**Saturday:**

**Advance Registration.** Postmarked no later than February 22, 2011.      **\$ 90**      \$ \_\_\_\_\_

(Includes membership, breakfast, lunch, breaks, social, and all conference materials)

Check here if you would prefer a vegetarian lunch \_\_\_\_\_

**Late or on-site registration.** Postmarked after February 22, 2011.      **\$ 120**      \$ \_\_\_\_\_

(Includes membership, but lunch and materials only if available)

**Additional Lunch tickets.**      # of tickets: \_\_\_\_\_ @ **\$ 40 each**      \$ \_\_\_\_\_

**Annual Membership:**

**If not attending the conference,** you may renew your membership for **\$ 20**      \$ \_\_\_\_\_

**Total amount enclosed: \$ \_\_\_\_\_**

**Make checks payable to CMC<sup>3</sup>-South, and return registration to:**

**Mark Greenhalgh**  
**Fullerton College**  
**321 E. Chapman Ave.**  
**Fullerton, CA, 92832**

**NOTE:** Due to time limitations, you will not receive a confirmation of your registration. Questions about registration should be directed to Mark Greenhalgh. ([mgreenhalgh@fullcoll.edu](mailto:mgreenhalgh@fullcoll.edu))