

**CMC³-South Twenty-fifth Annual Conference
March 5-6, 2010**

Advance Registration must be postmarked by February 22, 2010

Last: _____ First: _____ M.I. _____

College/Affiliation: _____

Mailing Address: Street: _____

City: _____ State: _____ Zip: _____

Preferred Phone: (____) _____ work home cell

Email: _____

Please use a separate form for each registrant. Copy this form freely.

Friday:

The Friday evening reception/entertainment is free.

Please **note here** the number in your party who plan to attend the Friday Evening reception/entertainment: _____

Saturday:

Registration and Membership:

Attending the conference, annual membership is included:

Advance Registration, postmarked no later than February 22, 2010 **\$ 90**

Lunch included:

Vegetarian _____ Non-Vegetarian _____

Late **on-site registration** (lunch only if available): **\$120**

Not attending the conference, annual membership: **\$ 20**

I wish to make a tax deductible contribution

to CMC³-South: \$ _____

Total amount included: \$ _____

Make check payable to **CMC³-South**

Return advance registration to:

**Mark Greenhalgh
Fullerton College
321 E. Chapman Ave.
Fullerton, CA, 92832**